



BAN ON TEMPLE IN TWO YEARS

Don't let them do this.

Read this section on the threat to this temple!



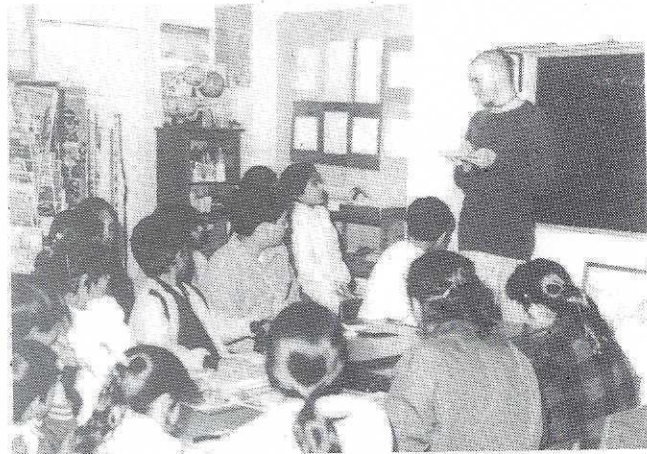
Special study classes on Bhagavad Gita.



The Manor's theatre group perform dramas depicting the rich tradition of India's Vedic culture.



Weddings are held at Bhaktivedanta Manor.



Sunday school each week teaches children about the religion and culture.



Summer Camps are held each year for boys and girls.

Bhaktivedanta Manor To Close To The Public in Two Years

That's the government's decision. After a long wait following the public inquiries, Mr. Chris Patten, the Environment Secretary announced to the House of Commons that devotees of Krishna were to be banned from visiting their most important temple at Bhaktivedanta Manor, near Watford.

Mr Patten agreed with the inspector's opinion that pilgrims coming to the temple caused an unacceptable disruption to life in this " quiet English village". What an astounding conclusion - considering there was no proof of noise or car parking problems and traffic was only an issue once a year. All the consideration, it seems, was given to some local residents who are deady opposed to the temple.

The ban is to take effect from 20th March 1992. For the next two years the temple is open for everyone as usual and all programmes and festivals will continue in the meantime. Mr. Patten explained that the two-year period was to help ISKCON find an alternative site to relocate all the worship and festivals.

WHAT THIS MEANS FOR YOU

No more darshan of the Deities

*No more festivals (Janmashtami, Diwali,
Ramnavami - All Banned)*

*No more classes, Sunday school,
religious discussions.*

Deadline:- 20th March 1992

But the temple is still open until then.

GOVT. IGNORES TEMPLE PROTESTS

Since 1986 when Hertsmere council started its attack to close Bhaktivedanta Manor to the public, there has been a huge outcry. The protests included:-

- *Petitions of up to 100,000 signatures from the U.K.*



- *Rallies and demonstrations involving thousands.*
- *Letters and queries from 100 MPs.*
- *Official representations from the nations of India, Mauritius and Nepal.*



- *Delegation to India and Nepal.*
- *Tens of thousands of letters from the U.K. and all over the world to the Queen, P.M. and the DoE.*

And here's what the government's inspector said in response to this enormous yet peaceful protest:

"I take due note of the very large number of letters and petitions, addressed to HM the Queen, the Prime Minister, and members of HM government, members of Parliament, the planning authority and myself relating to this matter. Unfortunately many of these are based on the premise that there is some antipathy to the Hindu religion which is not the case. Inevitably many of these letters come from people far away from Letchmore Heath who are not aware of the full circumstances and the problems posed by the attraction of crowds in a small English village."

From these statements it seems obvious that the government gives far more weight to the views of a handful of residents in this "small English village", than hundreds of thousands of Hindus who are denied their place of worship. The message is clear: if you don't live in Letchmore Heath, you don't have a say.

APPEAL TO HIGH COURT

ISKCON has lodged appeals to the High Court against both decisions by the DoE, i.e:-

- 1) *against the ban on working at Bhaktivedanta Manor, and*
- 2) *against the refusal for building a new temple at Elstree.*

As yet, no date has been fixed, but we expect to go to court in September or October 1990.

We may hope to overturn the government's decision, but there is no guarantee of success, nor that Hertsmere Council and the government would not take further action to try and close the temple. Therefore, it seems, that as well as fighting this injustice in the courts, we must continue to lobby the government to find a proper, long-term solution to the dispute.

COMMUNITY REACTION - "SHOCKED & FRUSTRATED"

Within hours of the decision to ban the devotees from the temple, messages started flooding in from all over the world - from ISKCON centres, politicians, community leaders and all those families whose lives will be changed (some say ruined) by the ban.

The following excerpts reflect the deep concern and dismay over the injustice of the government's decision.



"This is a retrograde step which I believe will not only do unnecessary damage to the interests of you and your community, but is also a blow to the general requirements of good planning practice." **Brian Gould MP, Shadow Minister for the Environment.**

"The government has exploited the goodwill and characteristic peacefulness of our community." **Shree Hindu Satsang Mandal, Coventry.**

"We would rather lose our blood than lose Bhaktivedanta Manor as a place of worship." **Newham Hindu Association.**

"I shall certainly raise the matter in the chamber of the House of Commons and with the appropriate Ministers." **Robert Hughes MP (Harrow West).**

"It is an attack on Hindus living all over Britain and we are not prepared to tolerate such behaviour against our Hindu brothers and sisters." **India Youth Movement (London).**

"The freedom to worship is synonymous with the right to vote in any civilised democracy and the Hindu community must be resolved to fight this inhumane and gross injustice. We support the founding of the temple defence movement to spearhead this fight." **Hertsmere Constituency Labour Party**

"Bhaktivedanta Manor has now become unquestionably the most important place of worship of Hindus in this country. It is doing valuable work among the Hindu community in helping them retain their cultural and religious identity. In addition many of its members are British-born converts to Hinduism who are actively working to bridge the gap between their Hindu brothers and sisters and the host community and promote inter-cultural harmony and co-operation, providing a solid base for the continuing integration of the Hindu population into British society." **Richard Prime, Research Officer for ICOREC.**

"One of the concerns of the Faith Alliance is that all faiths should have the right and resources to practise their faith. We have therefore been concerned that the community at Bhaktivedanta Manor are under pressure to either limit their activities or close down their community. We wish the Manor well in its continuing struggle and hope there will be a successful outcome. We hope that sometime the Faith Alliance will be able to meet again at Bhaktivedanta Manor." **Revd David Haslam, Secretary of The British Council of Churches.**

"In March 1988, at the World Hindu Conference in Katmandu, the Hindus from all over the world passed the resolution fully supporting that the shrine stays open to the public." **Dr. Jogindra Jha, Secretary General for World Hindu Federation.**

PRESS CLIPPINGS

The following are excerpts from a few of the hundreds of newspaper articles, both in the U.K. and abroad, which have featured the Campaign to Save the Temple.

Gavaskar bats for endangered shrine

The Indian cricketer Sunil Gavaskar, who has hit more Test centuries than any other batsman, yesterday joined the team trying to save a Hindu shrine in Hertfordshire from closure by the local council after protests about noise and crowds.

"People must be allowed to worship and make their peace with God," Mr Gavaskar said yesterday in London.

"I hope the message will reach the authorities that this is something which can't be trifled with and must be settled quickly."

The Guardian — London



Peaceful Protest at Trafalgar Square

Trafalgar Square was again the scene of fierce protest yesterday, after last weekend's poll tax riot, *writes Samira Ahmed.*

This time, bystanders and police came under a barrage of nothing more than fudge as Hindus and members of the Krishna Consciousness Movement handed out *prasad* (consecrated sweets) in protest at the closure order on the Bhaktivedanta Manor temple in Letchmore Heath, Hertfordshire.

The Guardian — London

MP supports the Krishnas

Labour's shadow minister for the environment, Bryan Gould, has given his unqualified support to the Krishna's fight to carry on worshipping in Hertsmere.

Bryan Gould wants to see the Krishnas based either at Bhaktivedanta Manor, Letchmore Heath, or at a new temple in Dagger Lane, Elstree.

Mr Gould said he will be writing to secretary of State for the Environment, Chris Patten, expressing his support for the temple.

If necessary, he will request a meeting with the Department of Environment to discuss their decision.

The Times — London

Protest makes a point with sweets

In London yesterday, Trafalgar Square was again the focal point for a demonstration, *writes James Cusick.* But in contrast to last weekend's street riots, with 350 arrests and 150 injured, the main figure for the record this time was 25,000 - the number of sweets given out to the public by Hare Krishna followers protesting over the proposed closure of their main British temple.

The Independent - London

Hindu festival soured by private detective

A private investigator was stationed outside Bhaktivedanta Manor in Letchmore Heath over the weekend, keeping tabs on the number of people visiting the temple to celebrate Janmashtami.

While the Hindu community should have been enjoying commemorating the appearance of Lord Krishna 5,000 years ago in India, they claimed they felt intimidated and threatened during their worship.

The Hare Krishnas claim a private investigator has been hired by Hertsmere Council to count the devotees and has been parked outside the Manor every fortnight through the summer, especially during the Janmashtami celebrations.

Borehamwood Times

The Grand Launch — Lifts Off

The Hare Krishna Temple Defence Movement was successfully launched at Bhaktivedanta Manor on Sunday 10th June 1990. The Hare Krishna Temple Defence Movement was set up to fight the decision made by the government to prevent the free use of the Hare Krishna Temple. The task of the HKTDM is to gather public support and to make sure that the temple remains open until a new facility is established for the deities to be worshipped there.

New Life — London

Kinnock backs Krishna battle

Leader of the opposition Neil Kinnock has given his backing to the fight to save the Krishna's Bhaktivedanta Manor, Letchmore Heath.

Speaking at a reception at the Labour party conference, Mr Kinnock said: "Labour councillors and MPs have worked long and hard to keep the Bhaktivedanta Manor temple open.

"We share the campaign committee's confidence that a solution will soon be found which protects the rights of those who want to worship at the temple and also the interests of those who live in the village of Letchmore Heath."

Borehamwood Times — London

Krishnas will fight on

Hindus will turn to civil disobedience if they are forced out of their temple before they have found a suitable alternative.

This was the message of a rally held in Trafalgar Square on Sunday.

Watford Observer — London

What is the Hare Krishna Temple Defence Movement?

The HKTDM has been set up to fight the decision made by the government to prevent the free use of the Temple by all the Hindus.


On 20th March 1992, the Enforcement Notice will **Not Allow** anybody to come to the Temple to attend any of the activities such as Aratis, dramas, and festivals such as Janmashtami, Diwali, etc.

Our task in the Defence Movement is to gather support from both Hindus and non-Hindus to assist us in our fight to continue using the Temple.

We are planning several events which will need your support, assistance and help.

Therefore, please come to the launch of the HKTDM and pledge your support.

Yours sincerely



The HKTDM Grand Launch - Lifts Off

The Hare Krishna Temple Defence Movement was successfully launched at Bhaktivedanta Manor on Sunday 10th June 1990.

The highlights of the Grand Launch included special blessings for the Senapatis (group leaders from different Boroughs), a drama on the Manor saga, followed by speeches and a Havan Yajna (fire sacrifice).

The chairman of the Defence Movement, Mr Naresh Chadha welcomed everyone and he said that, "We are now fired-up and prepared to show and remind the whole world once again of Gandhiji's approach of non-violent civil disobedience and that the Defence Movement is going to repeat history.

His Holiness Krishna das Swami gave his blessings to the Senapatis and the Launch. He called upon everyone to remember Lord Krishna's instruction from Bhagavad-gita, "mam anusmara yudhya ca, Remember Me and Fight." His Holiness stressed that even when fighting one's mind and intelligence must be fixed upon Lord Krishna and that way victory will be ours.

Mr C.B.Patel, Editor of New Life/Gujarat Samachar, who had travelled all the way from Bolton just to be part of this historic Launch, said that, "When everything fails, you have no option but to fight. This difficulty will unite us and electrify us. Enough is enough and we should not take anything for granted.

Mr J.M.Kaushal, the Editor of Amar Deep, called upon the Defence Movement and the Hindu Community to put pressure on the Indian, Mauritius and Nepalese governments to diplomatically urge the British government to help find a solution.

Councillor Frank Ward, from Hertsmere Borough Council, a long-standing supporter of the Hare Krishna Temple, gave an encouraging speech in full fighting spirit. He reminded everyone of how Mahatma Gandhi, simply by a civil disobedience movement made the British Government come down on its knees.

For Information on HKTDM please contact:

Chairman: Naresh Chadha 0734-771586

Secretary: Raju Vyas 081-422 3145

Brent: Ambalal Gandhi 081-904 0741

Enfield: Bhavan Shiva Ram 081-803 5331 (Treasurer)

Ealing: Chandrakant Raniga 081-998 5695

Harrow: Ravindra Patel 081-861 6231

Haringey: Subash Mehta 081-888 3222

Hounslow: Daleep Koshal 081-572 0793

Watford: Narendra Bhatt 0923-227533

The HKTDM is run by a committee of volunteers and has already established 12 branches in local boroughs around London. More leaders and volunteers are needed - men and women, old and young.

Come forward now to fight for your Temple.

YOU CAN BE PART OF IT

Volunteer and help set up a local defence group in your borough.

Immediately write to your local MP. Strongly protest the government's decision. Explain what the ban will mean to you and your family.

Please send us a copy of your letter and any reply you receive.

Be ready to attend rallies, charity walks and other events.

दो साल में मन्दिर पर प्रतिबन्ध

भक्तिवेदांत मैनर जनता के लिए बन्द होगा।

यह सरकार का निर्णय है। पब्लिक इन्वायरी के काफी देर बाद एन्वायरनमेंट सेक्टर श्री क्रिस पैटन ने हास आफ कामन में घोषणा की कि श्री कृष्ण के भक्तों को बटफर्ड के समीप उन के सबसे अधिक महत्वपूर्ण मन्दिर में जाने पर प्रतिबन्ध लगाया जायेगा।

श्री पैटन ने इन्स्पेक्टर के विचारों से सहमति प्रकट की कि मन्दिर में आने वाले यात्री 'शांत इंगलिश ग्राम' के जीवन में स्वीकार न कर सकने योग्य बिघटन पैदा करते हैं। कैसा हैरानकून निर्णय - यह जानते हुए भी कि शोर तथा क्वर पार्क की समस्या का कोई सबूत नहीं तथा ट्रेफिक की बात भी वर्ष में केवल एक बार ही होती है। ऐसा लगता है सारा ध्यान कुछ स्थानीय रहने वालों पर ही बिया गया है जो मन्दिर के बुरी तरह खिलाफ हैं।

प्रतिबन्ध 20 मार्च 1992 से लागू होगा। इन आने वाले दो सालों में मन्दिर पहले की तरह ही सब के लिए खुला रहेगा तथा इस दौरान सारे कार्यक्रम तथा त्योहार चलते रहेंगे। श्री पैटन ने अपने ब्यान में कहा है कि यह दो वर्ष इस्कोन की सहायता के लिए हैं ताकि वे कोई दूसरा स्थान देख कर पूजा व त्योहारों का प्रबन्ध कर सकें।

इस का आप के लिए क्या अर्थ है

- * देवताओं के दर्शन बन्द
- * त्योहार बन्द (जन्माष्टमी, दीवाली, राम नौमी-सब पर रोक)
- * कक्षायें, रविवार का स्कूल एवं धार्मिक बात चीत सब बन्द।

अन्तिम तिथि:- 20 मार्च 1992

किन्तु तब तक मन्दिर खुला रहेगा

1986 जब से हर्टमेयर कौंसिल ने भक्तिवेदांत मैनर जनता के लिए बन्द करने के लिए आक्रमण शुरू किया, तब से लोगों ने काफी शोर शाराबा किया है। प्रोटैस्ट में शामिल रहे:-

- * यू.के भर से एक लाख हस्ताक्षरों की याचिका
- * भारत, मारीशियस तथा नेपाल के देशों का सरकारी प्रतिनिधित्व
- * एक सौ संसद सदस्यों के पत्र एवं पूछताछ
- * प्रदर्शन तथा रैलियां जिन में हज़ारों ने भाग लिया।
- * भारत तथा नेपाल को प्रतिनिधि भेजे
- * हज़ारों पत्र यू.के तथा संसार भर के देशों से महाराणी, प्रधान मन्त्री तथा डीपार्टमेंट आफ इन्वायरनमेंट को भेजे गए

ऐसा स्पष्ट लगता है कि सरकार इस 'छोटे अंग्रेज़ी गांव' के मुट्ठी भर लोगों के विचारों को कहीं अधिक ध्यान देती है।

मन्दिर पर यह दुर्भाग्यपूर्ण तुशाराघात होने के बावजूद, यदि स्वर्ण अवसर नहीं, तो कुछ आशा की किरण जरूर बाकी है।

यद्यपि क्रिस पैटन चाहते हैं कि भक्तिवेदांत मैनर में पूजा बन्द हो जाए किन्तु इसे लागू करने के लिए छः महीने से बढ़ा कर दो साल की सिफारश की है। इस का अर्थ इस्कोन को काफी समय देना है ताकि कोई अन्य स्थान देख कर उसे मन्दिर के रूप में विकसित किया जा सके तथा जो पूजा का कार्यक्रम व उत्सव भक्तिवेदांत मैनर में होते हैं उन्हें वहां पर शुरू किया जा सके।

वातावरण विभाग की ओर से कोई वायदे नहीं किए जा रहे। वे हरे कृष्ण वालों को कुछ नहीं दे रहे। वे प्लानिंग की आज्ञा देने का वायदा भी नहीं कर रहे। उन्होंने ने डैंगर लेन एल्स्ट्री, में अन्यत्र स्थान का पहला विचार भी रद्द कर दिया है। यह स्थान हर्टमेयर कौंसिल ने चुना था तथा मन्दिर के रूप में प्रयोग करने के लिए इन की मदद थी। वातावरण विभाग ने इसे यह कह कर रद्द कर दिया कि यह ग्रीन बैल्ट में है। फिर भी उन्होंने ने कहा है कि ग्रीन बैल्ट में कम नाजुक स्थान हो सकता है मानने योग्य हो।

इस प्रकार कुछ निश्चित नहीं, कुछ प्रत्यक्ष नहीं, किन्तु सरकार चाहती है कि हम कोई दूसरा स्थान खोजें जो मन्दिर के रूप में प्रयोग किया जा सके।

नए मन्दिर के बारे कलाकार के विचार। ऐसे मन्दिर समूह में यह कुछ बातें हो सकती हैं।

एक शांदांर पूजा स्थली, दर्शन मण्डप तथा कीरतन हाल।

व्याह शादियों, मीटिंगों, सांस्कृतिक कार्यक्रमों तथा उत्सवों के लिए सामुदायक हाल।

एक सुसज्जित किचन।

रहायशी पुजारियों, विद्यार्थियों तथा अतिथियों के लिए एक आश्रम।

सब आयु के लोगों के लिए धर्म शिक्षा पढ़ाने का क्लासरूम, लायब्रेरी तथा सहायक सुविधायें।

इस के अतिरिक्त सुन्दर बाग, रास्ते तथा गौओं के लिए गोचर।

हरे कृष्ण मन्दिर सुरक्षा अन्दोलन किया है।

यह सुरक्षा अन्दोलन सरकार द्वारा मन्दिर के स्वतन्त्र प्रयोग को बन्द कर देने के निर्णय के विरुद्ध संघर्ष के लिए स्थापित किया गया है।

एकशन का समय

अब सब हिन्दुओं को मिल कर अपने स्वतन्त्र पूजा के अधिकार को बनाये रखने के लिए संघर्ष करना चाहिए ताकि उन्हें बिना पूर्वग्रह तथा तंग किए बिना पूजा करने दी जाए।

हमारी दलील

हिन्दू समुदाय को भक्तिवेदांत मैनर पर तब तक पूजा करने दी जाए जब तक कि हमारे देवों के लिए कोई अन्य स्थान मिल कर उस का पूरा निर्माण नहीं हो जाता।

आप इस का भाग बन सकते हैं।

- * अपने को वालंटियर करें तथा अपनी बारो में स्थानीय डीफेंस ग्रुप स्थापित करें।
- * अपने स्थानीय मँबर पार्लियामेंट को अभी लिखें जिस में सरकारी निर्णय पर जोरदार प्रोटैस्ट करें। उन्हें यह बतायें कि इस प्रतिबन्ध का आप या आप के परिवार पर कैसे प्रभाव पड़ेगा।

कृपा करके अपने इस पत्र की तथा आपको कोई उत्तर मिला है तो उस की एक कापी हमें भेजें।

* रैलियां, चैरिटी वाल्क तथा दूसरी घटनाओं में शामिल होने के लिए तैयार रहें।

મંદિર ઉપર ૨ વર્ષમાં પ્રતિબંધ

ભકિતવેદાંત મેનોરના દ્વાર જાહેર જનતા માટે બંધ થશે.

હા, એ ગર્વનમેન્ટનો ચુકાદો છે. પબ્લીક ઈન્કવાયરી થયા પછી લાંબા ગાળાની મુદત બાદ, એન્વાઈરમેન્ટ સેક્ટરી મિસ્ટર ક્રીસ પેટને હાઉસ ઓફ ક્રેમન્સમાં એવી ઘોષણા કરી કે કિશ્કાના ભકતો, એમના વોટર્સ નજીક ભકિતવેદાંત મેનોરમાં સ્થિર સહુથી મહત્વપૂર્ણ મુલાકાત લઈ શકશે નહીં.

મિસ્ટર પેટને ઈન્સ્પેક્ટર સાથે એ વાત પર સહમત થયા કે મંદિરમાં આવના ભકતોએ “શાંત ઈંગ્લીશ વિલેજ”ની શાંત જિંદગી અસ્વીકારનીય રીતે છિન્નભિન્ન કરી નાંખી છે. કોલાહલ થયાનો તથા ક્રાર પાર્કિંગમાં મુશ્કેલી પડ્યાનો કોઈ પુરાવા ન હતો તેમજ ટ્રાફિકનો સવાલ તો વર્ષમાં એક જ વાર ઉભો થતો હતો એ ધ્યાનમાં લેતા આ ખુબ જ હેરાનપૂર્ણ નિષ્કર્મ છે. એવું લાગે છે કે સઘળું ધ્યાન થોડાક સ્થાનિક શહેવાસીઓ, જેઓ મંદિરનાં કટૂર વિરોધી છે એમના પર આપાયું હતું.

મંદિર પરનો પ્રતિબંધ ૨૦ માર્ચ ૧૯૯૨ થી શરૂ થશે આવતા ૨ વર્ષ માટે મંદિર બધા માટે રાબેતાપૂર્ણ ખુલ્લું રહેશે. અને એ દરમ્યાન બધા કાર્યક્રમ તથા તહેવારોની ઉજવણી ચાલુ રહેશે. મી. પેટનેનું કહેવું છે કે ઈસ્કેનને બીજી વૈકલ્પિક જગ્યા શોધવા જ્યાં પૂજા તહેવારો ઉજવી શકાય સહાયભૂત થવા ૨ વર્ષનો સમયગાળો આપવામાં આવ્યો છે.

તમારા પર આની શું અસર પડશે.

- * હવે પછી ભગવાનનાં દર્શન નહીં કરી શકો.
- * હવે કોઈપણ તહેવારની ઉજવણી નહીં થાય. (જન્માષ્ટમી, દિવાળી, રામનવમી - બધા પર પ્રતિબંધ મૂકવામાં આવ્યો છે.)
- * હવે કોઈ પણ ક્લાસીસ, સન્ડે સ્કુલ, ધાર્મિક ચર્ચાવિચારણા કથુ પણ થઈ શકશે નહીં.

આખરી તારીખ ૨૦ માર્ચ ૧૯૯૨

પરંતુ ત્યાં સુધી મંદિર ખુલ્લું રહેશે.

કદાચ, આ આધાતજનક કટકા પછી પણ મંદિર માટે એક સોનેરી તક તો નહીં, પણ આશાનું એક કિરણ જરૂર દેખાય છે.

જે કે ડિ.ઓ.ઈ.નાં ક્રીસ પેટને ભકિતવેદાંત મેનોરમાં પૂજા, પ્રાર્થના બંધ કરવા ઈચ્છે છે, એમણે એ અમલમાં લાવવાની ૬ મહિનાની મુદત ૨ વર્ષ સુધી વધારી આપી છે. આમ કરવાનું કારણ ઈસ્કેનને બીજી એવી જગ્યા શોધવામાં જેનો મંદિર તરીકે વિકાસ કરી શકાય અને જ્યાં બધી પૂજા, તહેવારો જે અત્યારે ભકિતવેદાંત મેનોરમાં ઉજવાય છે એનો સમાવેશ કરી શકાય માટે પૂરતો સમય આપવાનો છે.

ડિ.ઓ.ઈ.એ કથુ વચન નથી આપ્યું. એમણે ઈસ્કેનને કથુ નથી આપ્યું. તેઓ પ્લાનીંગ પરમીશન આપવાનું વચન પણ નથી આપતા. એમણે ડેગરવેન, એલ્સ્ટ્રી ખાતે આવેલી પહેલી વૈકલ્પિક જગ્યાનાં સૂચનને નકારી કાઢ્યું છે. આ જગ્યા હટેસમીયર કાર્ગિન્સલ દ્વારા પસંદ કરવામાં આવી હતી અને એનો મંદિર તરીકે ઉપયોગ કરવામાં એમની સંમતિ હતી. ડિ.ઓ.ઈ.એ આ સૂચન નકારી કાઢવું કારણ એ ગ્રીન બેલ્ટ વિસ્તારમાં હતી જેકે એમણે કહ્યું છે ગ્રીન બેલ્ટ વિસ્તારમાં આવેલી ઓછી ટીકાપાત્ર જગ્યા માટે કદાચ સંમતિ મળે.

આમ કથુ જ નકકર, સ્થાયી નથી, પરંતુ ગર્વમેન્ટે આપણને બીજી એવી જગ્યા જેનો મંદિર તરીકે ઉપયોગ થઈ શકે. શોધવા અનુરોધ કર્યો છે.

૧૯૮૬થી જ્યારે હર્ટમીયર કાર્ગિન્સલે ભકિતવેદાંત મેનોર ના દ્વાર જાહેર જનતા માટે બંધ કરવાની ઝુબેશ ઉપાડી, એની સામે મોટો ઉદ્દાપોહ થયો છે. એના વિરોધમાં આ વાતોનો સમાવેશ થયો હતો.

- * યુ.કે. ભરમાંથી ૧૦૦,૦૦૦ સહી કરેલી પિટિશન્સ
- * ઈન્ડીયા, મોરસીયસ તથા નેપાલ આ દેશોમાંથી સત્તાવાર રજુઆત
- * ૧૦૦ એમ પી તરફથી પત્રો તથા પૂછપરછ
- * હજારોને શામીલ કરતા રેબી, ડેમેન્સ્ટ્રેશન્સ
- * ઈન્ડીયા તથા નેપાલમાં પ્રતિનિધિ મંડળ
- * કવીન, પી.એમ. તથા ડી.ઓ.ઈ. પર હજારો લાખોની સંખ્યામાં યુ.કે. તથા દુનિયાભરમાંથી પત્રો લખવામાં આવ્યા છે.

એવું સ્પષ્ટ દેખાય છે કે ગર્વનમેન્ટ આ “નાના ઈંગ્લીશ વિલેજ”ના મુશ્કીલ શહેવાસીઓનાં વિચારો પર વધારે વજન આપે છે.

હરે કિશ્કા ટેમ્પલ ડિકેન્સ મુમેન્ટએ (એચકેટી ડીએમ) શું છે?

એચ કે ટી ડી એમની સ્વના મંદિરનો યથાયોગ્ય ઉપયોગ નહીં કરવા દેવાના ગર્વનમેન્ટનાં પ્રતિબંધનો વિરોધ કરવામાં આવી છે.

કાર્યબદ્ધ થવાનો સમય છે.

હવે બધા હિન્દુઓએ સાથે મળીને આપણા કોઈ પણ જાતની સત્તામણી તથા પૂર્વગ્રહ વિના વ્યક્તિ કરવાનાં હકમાં બચાવ માટે લડત લડવી જ જોઈએ.

અમારી અરજ છે કે.

હિન્દુ કમ્યુનીટીને ભકિતવેદાંત મેનોર પૂજા કરવાની સંમતિ મળવી જ જોઈએ સિવાય કે આપણા ભગવાન માટે બીજી વૈકલ્પિક મંદિર પૂર્ણ પણે સ્થાપિત થાય.

તમે એનો એક ભાગ બની શકો છો

- * સ્વયંસેવકો થઈ તમારા બોરોમાં સ્થાનિક ડિકેન્સ ગૃપની સ્વના કરવામાં સહાય કરીને.

* તમારા સ્થાનિક એમ.પી.ને તુરંત લખો. ગર્વનમેન્ટનાં ચૂકાદાનો સાખત વિરોધ કરો. તમને તથા તમારા પરિવાર ઉપર પ્રતિબંધની શી અસર થશે એ સમજાવો. મહેરબાની કરીને અમને તમારા પત્રની તથા તમને જે જવાબ મળે એની નકલ મોકલી આપો.

- * બીજી રેલી, ચેરીટી વોક તથા બીજા પ્રસંગોમાં આવવા તૈયાર રહો.

નવા મંદિરની રૂપરેખા કેવી હશે?

ભવ્ય યાત્રાસ્થળ, દર્શનમંડળ તથા કીર્તન હોલ

લગ્ન પ્રસંગો, મિટિંગ્સ, સાંસ્કૃતિક કાર્યક્રમો તથા તહેવારોની ઉજવણી માટે કમ્યુનીટી હોલ.

બંધી સાધનસામગ્રીથી સુસજ્જ ગ્રીયન.

પૂજારી વિદ્યાર્થીઓ તથા મહેમાનોનાં નિવાસ માટે આશ્રમ

બધાને ધાર્મિક જ્ઞાન આપવા માટે ક્લાસરૂમ્સ લાઈબ્રેરી તથા એમા સહાયભૂત સુવિધા

તેમજ સુંદર બાગ, સેર કરવા પસંદગી તથા ગાયો માટે ગોશાલની